

Lesson 18

Summary Notes

The Hereafter — (II)

"We believe in the Resurrection, the Recompense of Deeds on the Day of Arising, the Exposure, the Reckoning, the Reading of the Book, Reward and Punishment, the Path and the Balance." [82]

"The Intercession (**Shafā'ah**) which he has kept for them is real, as has been narrated in the reports." [41]

INTERCESSIONS

a. **The Great Intercession** : exclusive to the Final Messenger (ﷺ).

It is for Allāh to start the proceedings of judgement. People will go first to Adam, then Noah, then Abraham, then Moses, then Jesus, then Muḥammad (peace and blessings upon all of them). [Bukhārī, Muslim]

b. For some believers to enter heaven without reckoning.

c. For some sinful Muslims to enter heaven without being punished.

d. For some sinful Muslims to be removed from Hell and entered into Heaven.

e. For raising of ranks within Heaven.

Intercession will be granted to :

- *Prophets*

- *Angels*

"How many angels are there in the heavens and the earth, whose intercession is of no avail at all, except after Allāh permits whom He wills and approves." Qur'ān [53:26]

- *Martyrs (Shuhadā)*

Martyrs will be permitted to intercede for seventy sinful Muslim people of their household. [Narrated by Aḥmad and Tirmidhī]

- *Some pious Muslims*

"Whoever reads the Qur'ān and implements it, such that he regarded its lawful as lawful and its prohibited as prohibited, Allāh will enter him into

Heaven, and grant him intercession for ten members of his household, all of whom are deserving of the Fire.” [Narrated by Tirmidhī and Ibn Mājah]

“The angels have interceded, the prophets have interceded and the believers have interceded. None remains but the Most Merciful of the merciful ones.” [Narrated by Bukhārī and Muslim]

THE QUESTIONING

“Then, by your Lord, We shall surely question them all, about what they used to do.” Qur’ān [15:92-93]

i) About **faith** :

“You will be asked about “**Lā ilāha illallāh**” [Tirmidhī]

“Then, We shall surely question those to whom were sent (messengers), and We shall surely question the Messengers.” Qur’ān [7:6]

“Thus have We made you a just nation, in order that you may be witnesses over mankind, and in order that the Messenger may be a witness over you.” Qur’ān [2:143]

ii) About **Ṣalāt** :

“The first thing which the servant will be brought to account for on the Day of Resurrection will be his ṣalāt. If it is in order, then he shall have prospered and succeeded, while if it is impaired, then he shall have failed and be in ruined.” [Tirmidhī]

iii) About **those in his care** :

“O believers! Save yourselves and your families from a Fire, whose fuel is mankind and stones.” Qur’ān [66:6]

“Every one of you is a guardian, and every one of you will be asked about those in his care.” [Bukhārī, Muslim]

iv) About **the bodily organs** :

“Do not follow that which you have no knowledge of; (your) hearing, sight and heart -you will be questioned about all of them.” Qur’ān [17:36]

v) About **delight** :

“Then, you shall be questioned on that day about delight.” Qur’ān [102:8]

vi) **Four questions** :

“The feet of a servant will not move on the Day of Resurrection until he has been questioned about (four things:) his life - how he spent it, his knowledge - how he acted upon it, his wealth - where he earned it and how he spent it,

and his body - how he used it." [Tirmidhī]

vii) About intentions :

"Whoever desires the life of the world and its adornment, We shall repay their deeds to them in it, and they will not suffer any short payment. They are those for whom there is nothing but fire in the Hereafter. In vain shall be that which they wrought therein, and null shall be that which they used to do." Qur'ān [11:15]

"The man whose case shall be judged first on the Day of Resurrection shall be a man who was martyred . . . and a man who acquired knowledge and taught it and who recited the Qur'ān . . . and a man to whom Allah had been generous and given many varieties of wealth . . ." [Muslim]

TAKING OF THE BOOK

"O mankind! You are striving in your deeds towards your Lord and (towards) meeting Him. Then, as for he who is given his book in his right hand shall be reckoned an easy reckoning, and he shall return to his family members in joy. And, as for the one who is given his book behind his back, he shall call for destruction, and shall taste of a blazing fire." Qur'ān [84:6-12]

"Mankind shall be exposed three exposures on the of Resurrection. The first two shall be disputation and excuses. Then, with the third, the books will be distributed, then some will receive them in their right hand, others in their left. " [Tirmidhī]

"Then, before your Lord shall you dispute." Qur'ān [39:31]