

Lesson 13

Summary Notes

Miracles

“The Ascent is true, and the Prophet (ﷺ) was transported, and lifted up in person, in wakefulness, to the sky, and thence to wherever Allāh willed of highness. Allāh honored him with what He willed, and revealed to him what He willed. “The heart lied not in that which it saw.” (Qur’ān [53:11]) So, may Allāh bless him and grant him peace in the Hereafter and the prior [life].” [39]

A **mu’jizah** (miracle) is a violation of the laws of nature, which shows up at the hands of a claimant to prophethood, supporting his claim, in a way that cannot be challenged by the disbelievers.

A **karāmah** (marvel) is a supernatural event occurring at the hands of a pious person (**waliyy**) who is not claiming prophethood. A waliyy may not always be able to perform the wondrous act.

An **Istidrāj** is a wondrous event occurring at the hand of a disbeliever. If it is disgraceful, it is called *ihānah*.

“Those who deny Our signs, We shall draw them near (to destruction) from whence they know not. And I grant them respite; My plan is effective.” Qur’ān [7:182]

Miracles of the Final Prophet (ﷺ)

1. The Qur’ān : the greatest miracle
2. The splitting of the moon Qur’ān [54:1], [Bukhārī and Muslim]
3. Water came from between his fingers during travel. [Bukhārī, Muslim]
4. Little food used to satisfy tens of people. [Bukhārī]
5. Stones greeted him and made tasbīḥ in his hands.[al-Bazzār, al-Ṭabarānī]
6. The Night Journey (**Isrā**) and Ascent (**Mi’rāj**).