

## Lesson 02

## Summary Notes

# Existence of Allāh

## The Existence of Allah

### 1. Scriptural Evidence

Messengers and revealed books.

### 2. Reasoning

"Were they created from nothing, or are they [themselves] the creators?" Q[52:35]

It is **the responsibility of a rational person** to determine who is giving him/her a gift, in order to thank the granter.

#### (Group discussion: Stories of Abū Ḥanīfah with atheists.)

### 3. Sense Experience

"In the supplications and charity of the living is benefit for the dead." [89]

"Allah answers supplications, and fulfils needs." [90]

#### (Group discussion: Hadith About Rain [Bukhari & Muslim])

"Narrated Anas bin Malik: In the life-time of Allah's Apostle (ﷺ) the people were afflicted with a (famine) year. While the Prophet (ﷺ) was delivering the Khutbah (sermon) on the pulpit on a Friday, a Bedouin stood up and said, "O Allah's Apostle! The livestock are dying and the families (offspring) are hungry: please pray to Allah to bless us with rain." Allah's Apostle (ﷺ) raised both his hands towards the sky and at that time there was not a trace of cloud in they sky. Then the clouds started gathering like mountains. Before he got down from the pulpit I saw rain-water trickling down his beard. It rained that day, the next day, the third day, the fourth day and till the next Friday, when the same Bedouin or some other person stood up (during the Friday Khutba) and said, "O Allah's Apostle! The houses have collapsed and the livestock are drowned. Please invoke Allah for us." So Allah's Apostle (ﷺ) raised both his hands and said, "O Allah! Around us and not on us." Whichever side the Prophet (ﷺ) directed his hand, the clouds dispersed from there till a hole (in the clouds) was formed over Madinah. The valley of Qanat remained flowing (with water) for one month and none, came from outside who didn't talk about the abundant rain."

#### 4. Fitrah

"The Covenant which Allah took from Adam and his offspring is true." [42]

"When your Lord took the children of Adam, with their children behind them, and made them testify over their own selves, (saying), 'Am I not your Lord?' They said, 'Yea.'" Q[7:172]

Every newborn child is born upon nature (**fitrah**), then his parents make him Jewish or Christian or Zoroastrian. [Muslim]

"[Allah] it is who causes you to travel over land and sea; until, when you are in the ships, and they sail with [their passengers] with a fair breeze, and they are glad therein, a tempestuous wind reaches them, waves are coming at them from everywhere, and they think that they are overwhelmed therein; [then] they call to Allah, making their faith pure for Him [alone], 'If You save us from this, we will surely be among the thankful!' Then, when he saves them, behold! They rebel upon the earth wrongfully." Q[10:23]